

By Shomit Sirohi

- I. Dialectical Process – as Empirical Process which is then a Process without Subject in fact – So In-itself but also in fact the process is structure purely which means also advanced structure which is capital, but what then is labour – can we then argue that in fact there is a totality and it has many structures – Spinoza afterall

The totality has a structural complexity which then has a puppet and dwarf dialectical operation which is why it is capital and labour in the pure sense of Marx which then includes political structure and its complex structures and even city structures and complex structures – which are processes within processes, structures within structures – and so a structural complexity. I meant it is complex, the structure. Spinoza then is pure – within this complex structure there is also the parallelism between ideas, connections of ideas, and material things, connection of things which though is thought process and labour process – which means in Hebrew traditions the intellectual and manual labour process which though means that manual labour is more complex, and divine and so labour is privileged.

- II. Dialectical Process in Translation as Spinoza requires the word “translate this to empiricism and capital, labour factualism”

The process of attribute, and intellect perceiving its essence can be translated to the Althusserian arguments which means that there is a conjuncture, and complex conjunctures, which then have a political, artistic, even personal side which then means also and in fact that there is a theoretical conjuncture of theoretical practice which then also means that there is a complex attributed structure the process of structure of conjuncture and such things as in fact material things which means shops perhaps and divine messianic things perhaps – and even the the process of eternity and duration as in fact the process of movements, politics and Communism, or in fact dialectics of durations and temporality and all that as developments and dynamics – and finally this is a model of even small attributes like normal intellectuals of labouring attribute – that is divine things that it is therefore a complex structure.

In empiricism – this means

- I. Empiricism
- II. Empirical complexity
- III. Structures which are Weberian
- IV. Complex lighting structures which are perceptible
- V. Structures are then capital and labour – larger structures.

- III. Dialectical Process

Translating to a Language of Correct Scientific Structure –

- I. Use-Value mediations
- II. Several Mediations
- III. Exchange-Value mediations
- IV. Exchange-Value complex mediations
- V. Complex-mediations of exchange- and use-value
- VI. Exchange Dynamics, and use-dynamics
- VII. Natural Mediations
- VIII. Social Metabolism and natural metabolism
- IX. Alienation from Nature in Marx
- X. Dialectical union

- IV. Scientific Structures

This is how sociology joins Economics and Is about then the totality I meant in that discussion on part and whole, and contemporaneous whole which then means in fact that the totality is complex and holist and even structured whole and is then a totalization, then it is a process.

The importance of part and whole, universal, particular and singular, singular and universal, is to argue that in fact it is a complex syllogism that Marx puts in fact in Marxist science and economic materialism – which in more Hegelian sense is this called Sirohianism – it studies the complex dialectical process – and that is called part and whole, totalization.

Therefore the syllogism is complex – the small other, the Big Other, the gaze, the voice can be syllogistic and truer than the process of economics reflected in it. Objective phenomenology is just that then and so is its complex structure and finally the problems of life remain – in simple Wittgenstein – it is just called science – that objective phenomenology and so in fact there is complex science – which though means that science is everywhere – also in fact it is scientific structure – and the rest is news.

#### V. Repetitions in Different Discursive Contexts therefore of Scientific Structure

Capital and labour which then is flexible labour class which then is capitalist structures its history as – individual, competitive dynamics and national and international capital – which then is reflected as capital and labour which means living labour and capital in each country and everywhere – called in fact the process of world-wide cycle of class struggle.

This then can be called ensembles beyond the proletariat – like sport ensembles. Just a brief view of complexity.

Now in fact the complex Dialectical Totalisation means in fact that complexity is a scientific structure – and to guide science – there is objective phenomenology which means – it is all scientific – which is –

In a literary criticism format then – I walk on a road, I take a automobile and take a left and get off at a shop and then complexly forget my wallet and check it for a return sum after the dining and complexly get back home which then reflect symmetrically the whole process everywhere, with in fact work to do at the company which complexly reflects on the process of financial notions and transactions which I cover as dynamics – now I mean this is a picture or literary picture – which claims that in a certain Communist Cuba it is more about just the process of use-value and its dynamics – perfectly scientific.